



**TENFOLD COMMUNITY LENDING
YORK HOMEBUYER ASSISTANCE PROGRAM
APPLICATION**

116 N. George St. York, PA 17401 Ph: 717-827-4334 Fax: 717-814-5987

www.wearetenfold.org / e-mail: yhap@wearetenfold.org



GENERAL INFORMATION

Date: _____

| | APPLICANT | CO-APPLICANT |
|---|--|--|
| Full Name | | |
| Date of Birth / Age | | |
| Marital Status | <input type="checkbox"/> Single <input type="checkbox"/> Married | <input type="checkbox"/> Single <input type="checkbox"/> Married |
| <i>(Must have documentation of separation)</i> | <input type="checkbox"/> Separated _____ Months | <input type="checkbox"/> Separated _____ Months |
| Home Phone (Incl. Area Code) | | |
| Cellular Phone (Incl. Area Code) | | |
| E-Mail Address | | |
| Present Address (Street) | | |
| City, State, Zip Code | | |
| <input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs. _____ | Monthly Rent/Mortgage Pymt.: | \$ |
| Landlord/Manager Name: | | Phone: |
| Address: | | |

| Household Member Name(s) | Date of Birth | Relationship to Applicant | Social Security # | Have Income? |
|--------------------------|---------------|---------------------------|-------------------|---|
| | | | | <input type="checkbox"/> Y <input type="checkbox"/> N |
| | | | | <input type="checkbox"/> Y <input type="checkbox"/> N |
| | | | | <input type="checkbox"/> Y <input type="checkbox"/> N |
| | | | | <input type="checkbox"/> Y <input type="checkbox"/> N |
| | | | | <input type="checkbox"/> Y <input type="checkbox"/> N |
| | | | | <input type="checkbox"/> Y <input type="checkbox"/> N |

Do you expect any changes to your household in the next twelve (12) months? Y N

If yes, explain: _____

ETHNICITY/RACE: (For HUD Statistical Reporting Purposes)

Please check (a) one ethnic group and (b) one or more race group that identifies the Head of Household

| |
|---|
| (a) Ethnic Group: <input type="checkbox"/> Hispanic or <input type="checkbox"/> Non-Hispanic |
| (b) Race Group: <input type="checkbox"/> White <input type="checkbox"/> Black/African American <input type="checkbox"/> Asian <input type="checkbox"/> American Indian/Alaskan Native |
| <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> Other: |

STUDENT STATUS: (Higher Education Only)

Is any household member, age 18 or older, currently a student of higher education? Y N

If yes, please list name(s): _____

Name of educational facility: _____



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EMPLOYMENT INFORMATION:

| | APPLICANT | CO-APPLICANT |
|------------------------------|-----------|--------------|
| Employer Name | | |
| Employer Address | | |
| City/State/Zip Code | | |
| Employer Phone # | | |
| Position/Title | | |
| Time/Dates Employed | | |
| Pay Rate & Frequency/# Hours | | |

If currently employed in more than one position, complete the following:

| | APPLICANT | CO-APPLICANT |
|------------------------------|-----------|--------------|
| Employer Name | | |
| Employer Address | | |
| City/State/Zip Code | | |
| Employer Phone # | () | () |
| Position/Title | | |
| Time/Dates Employed | | |
| Pay Rate & Frequency/# Hours | | |

NOTE: Attach additional sheets as necessary for ALL EMPLOYED household members age 18 and older

OTHER SOURCES OF INCOME:

(For ALL Household Members age 18 and Older) List Business or Rental Income, Child Support, Alimony, Social Security, Pensions, Unemployment or Workers Compensation, Long Term Disability, Welfare, etc.

| Name of Recipient | Type of Income | Gross Annual Income |
|-------------------|----------------|---------------------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

ASSETS AND ASSET INCOME:

(For ALL Household Members, Including Minors) List all Checking, Savings or Club Accounts, IRA, Annuity, 401K, 403B, CD, Mutual Funds, Stocks, Bonds, Savings Bonds, Life Insurance Policies, etc.

| Type of Asset: | Asset Value | Bank/Ins. Co. Name | Account # | Annual Asset Income |
|----------------|-------------|--------------------|-----------|---------------------|
| | \$ | | | \$ |
| | \$ | | | \$ |
| | \$ | | | \$ |
| | \$ | | | \$ |
| | \$ | | | \$ |



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LIABILITIES:

(For ALL Household Members 18 and Over) List Credit Card Debt, Auto/Personal/Mortgage Loans, etc.

| Type: (Credit/Loan, etc.) | Creditor's Name | Balance Owed | Monthly Payment |
|--------------------------------|-----------------|--------------|-----------------|
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| Total Monthly Payments: | | | |

I/We hereby certify that the above information is true, complete and correct, and that I/We have provided information for all members of my/our household and any changes expected within the next twelve (12) months. I/We understand that failure to disclose all information regarding my household's eligibility for homebuyer assistance may be cause for denial of my/our application.

Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any department of the United States as to any matter within its jurisdiction.

Applicant Signature and Date

Co-Applicant Signature and Date